

ERRATA

*A Grammar of Wambule: Grammar, Lexicon, Texts and Cultural Survey
of a Kiranti Tribe of Eastern Nepal*

Jean Robert Oppenort

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Version 8/17/05

p. xxi, -13 p. 369, +1	‘Āmvoṭ’ should be ‘Āmboṭ’
p. 8, -16	‘आम्बोट Āmvoṭ’ should be ‘आम्बोट Āmboṭ’
p. 293, +15 p. 295, -9 p. 443, -5	‘PCT’ should be ‘FCT’
p. 415, -6	add ‘to be doing’, ‘to continue doing’
p. 416, +10	‘I go on working now’ should be ‘I am (remain, go on) working now’
p. 451, -15	‘NEG·hear·nd·InseAS’ should be ‘NEG·hear·IpeAS·InseAS’
p. 457, +12	‘meat-khamsi=LOC’ should be ‘meat-khamsi=COM’
p. 477, -4	‘ʌrje-ghaṭ’ should be ‘arje-ghaṭ’
p. 479, -16	‘badhan’ should be ‘bandhan’
p. 486, -7	‘come/bring.hrz·3/ns-FCT’ should be ‘bring.hrz·3/ns-FCT’
p. 494, -12	‘sʌ·bʌi’ should be ‘sʌb·ʌi’
p. 495, -14	‘Sʌbʌi’ should be ‘Sʌb·ʌi’
p. 504, +4	‘live·23s·go/take/come·AFF’ should be ‘live·go/take/come·23s·AFF’
p. 504, +6	‘last·23s·go/take/come·AFF’ should be ‘last·go/take/come·23s·AFF’
p. 510, +11 p. 513, +3 p. 529, +13 p. 529, +14	‘sʌbʌi’ should be ‘sʌb·ʌi’
p. 511, +16	‘Thāru-Danuvār=contrast’ should be ‘Thāru-Danuvār=contrary’
p. 512, -15	‘wife’s.father’s-village-wife’s.father’s=village’ should be ‘wife’s.father’s-village-wife’s.father’s-village=LOC’
p. 537, +4	‘they ^{di} ’ should be ‘they ^d ’

p. 538, +13	‘they ^s ’ should be ‘they ^p ’
p. 552, +12	‘bandhΛn’ should be ‘bΛndhΛn’
p. 557, +11	‘bicārmā’ should be ‘vicārmā’
p. 587, +5	‘chwakra’ should be ‘chvākrā’
p. 587, +16	‘chyāwār’ should be ‘chyāvār’
p. 604, +8	‘svāpna’ should be ‘svapna’
p. 607, -11	‘hīdāi’ should be ‘hīḍāi’
p. 609, +3	‘hajūr’ should be ‘hajur’
p. 612, +11	‘kunnai’ should be ‘kunai’
p. 643, +11	‘larger than a <i>kwaḍali</i> ’ should be ‘larger than a <i>kwaḍala</i> ’
p. 645, +15	‘अजे’ should be ‘अभै’
p. 655, +1	‘garai’ should be ‘garāi’
p. 676, -17	‘पुर्वे’ should be ‘पूर्वे’
p. 695, -11	‘sānu’ should be ‘sāno’
p. 704, -8	‘दह’ should be ‘देह’
p. 721, -7	‘फालफूल’ should be ‘फलफूल’
p. 728, -4	‘phulnu’ should be ‘phalnu’
p. 729, +18	‘syalaso’ should be ‘syālāso’